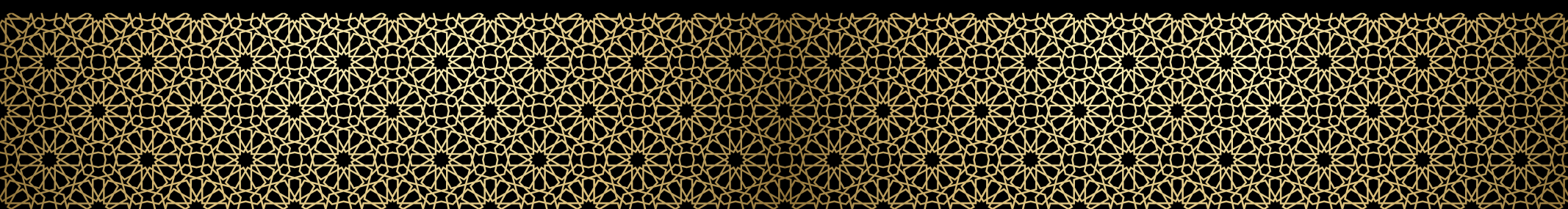


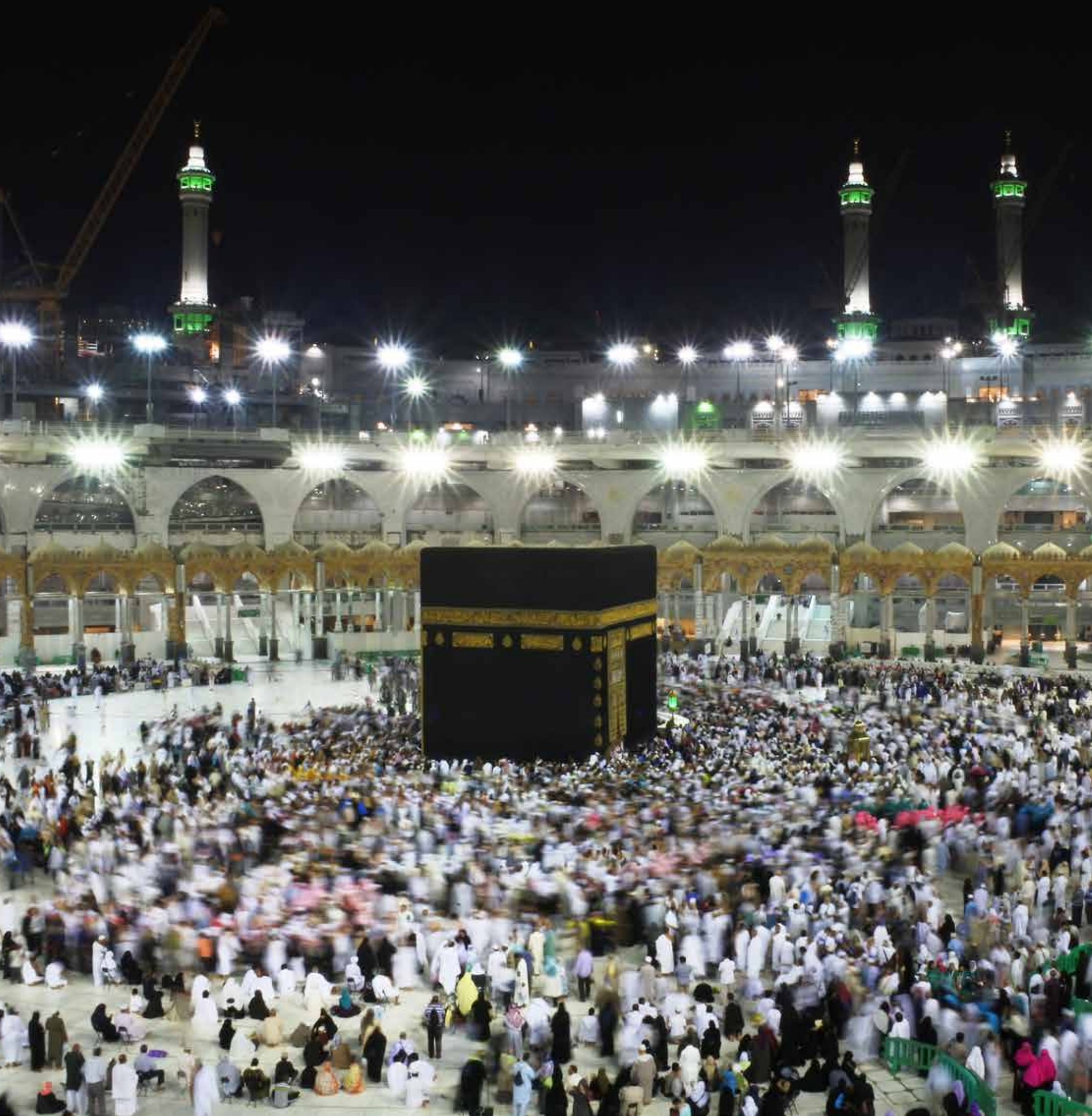
رَبُّنَا اللَّهُ

أَدْعِيَةَ مَنْ

أَدْعَى إِلَهُهُ
فَلْيَدْعُ حَتَّى يَلْقَى
رَبَّهُ



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



أدعية من القرآن

سُبْحَانَكَ
يَا كَرِيمُ
الْفَاخِرُ



Sūrah
Al-Fūtiḥah

سورة
الفتاحة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (١)
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (٢) الرَّحْمَنِ
الرَّحِيمِ (٣) مَا لِكَ يَوْمَ الدِّينِ (٤) إِيَّاكَ نَعْبُدُ
وَإِيَّاكَ نَسْتَعِينُ (٥) اهْدِنَا الصِّرَاطَ
الْمُسْتَقِيمَ (٦) صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ (٧)
(الفتاحة)

- (1) In the name of Allāh, the Entirely Merciful, the Especially Merciful.
- (2) [All] praise is [due] to Allāh, Lord of the worlds ۞
- (3) The Entirely Merciful, the Especially Merciful,
- (4) Sovereign of the Day of Recompense.
- (5) It is You we worship and You we ask for help.
- (6) Guide us to the straight path ۞
- (7) The path of those upon whom You have bestowed favor, not of those who have earned [Your] anger or of those who are astray.

أدعية من القرآن

سُبْحَانَكَ
الْبَقِيَّةُ



Sūrah
Al-Baqarah

سورة
البقرة

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ
هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ
مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ كَفَرَ
فَأُمْتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ
الْمَصِيرُ (١٢٦) وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ
وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ
الْعَلِيمُ (١٢٧) رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ
ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ
عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (١٢٨)

- (126) And [mention] when Abraham said, "My Lord, make this a secure city and provide its people with fruits a whoever of them believes in Allāh and the Last Day." [Allāh] said, "And whoever disbelieves a I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and wretched is the destination."
- (127) And [mention] when Abraham was raising the foundations of the House and [with him] Ishmael, [saying], "Our Lord, accept [this] from us. Indeed, You are the Hearing, the Knowing
- (128) Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites [of worship] and accept our repentance. Indeed, You are the Accepting of Repentance, the Merciful.

Sūrah
Al-Baqarah

سورة
البقرة

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي
قَرِيبٌ أَجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ
فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ
يُرْشَدُونَ (١٨٦)

(186) And when My servants ask you, [O Muḥammad], concerning Me a indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.



Sūrah
Al-Baqarah

سورة
البقرة

وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ (٢٠١) أُولَئِكَ لَهُمْ نَصِيبٌ مِمَّا
كَسَبُوا وَاللَّهُ سَرِيعُ الْحِسَابِ (٢٠٢)

- (201) But among them is he who says, "Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire."
- (202) Those will have a share of what they have earned, and Allāh is swift in account.

Sūrah
Al-Baqarah

سورة
البقرة

وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا
رَبَّنَا أفرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ (٢٥٠)

(250) And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people."



Sūrah
Al-Baqarah

سورة
البقرة

آمَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ
وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ
وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا
وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ (٢٨٥) لَا يُكَلِّفُ اللَّهُ
نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا
تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا
كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا
طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ
مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ (٢٨٦)

(285) The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allāh and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination."

(286) Allāh does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people."

أدعية من القرآن

سُبْحَانَكَ
الْعَمَلُ



Sūrah
Āli ‘Imrān

سورة
آل عمران

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ
هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً
إِنَّكَ أَنْتَ الْوَهَّابُ (٨) رَبَّنَا إِنَّكَ جَامِعُ
النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا
يُخْلِفُ الْمِيعَادَ (٩)

- (8) [Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.
- (9) Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allāh does not fail in His promise."

Sūrah
Āli ‘Imrān

سورة
آل عمران

الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا
آمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا
عَذَابَ النَّارِ (١٦)

(16) Those who say, "Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire,"



نَالِكَ دَعَا زَكَرِيَّا رَبَّهُ
قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ
ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ
الدُّعَاءِ (٣٨)

(38) At that, Zechariah called upon his Lord, saying, "My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication."



Sūrah
Āli ‘Imrān

سورة
آل عمران

فَلَمَّا أَحَسَّ عِيسَى مِنْهُمْ
الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ
الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ آمَنَّا بِاللَّهِ
وَأَشْهَدُ بِأَنَا مُسْلِمُونَ (٥٢) رَبَّنَا آمَنَّا بِمَا
أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ
الشَّاهِدِينَ (٥٣)

(52) But when Jesus felt [persistence in] disbelief from them, he said, "Who are my supporters for [the cause of] Allāh?" The disciples said, "We are supporters for Allāh. We have believed in Allāh and testify that we are Muslims [submitting to Him]."

(53) Our Lord, we have believed in what You revealed and have followed the messenger [i.e., Jesus], so register us among the witnesses [to truth]."

Sūrah
Āli ‘Imrān

سورة
آل عمران

وَمَا كَانَ قَوْلَهُمْ إِلَّا أَنْ قَالُوا
رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي
أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ (١٤٧) فَآتَاهُمُ اللَّهُ ثَوَابَ الدُّنْيَا
وَحُسْنَ ثَوَابِ الْآخِرَةِ وَاللَّهُ يُحِبُّ
الْمُحْسِنِينَ (١٤٨)

(147) And their words were not but that they said, "Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people."

(148) So Allāh gave them the reward of this world and the good reward of the Hereafter. And Allāh loves the doers of good.

Sūrah
Āli 'Imrān

سورة
آل عمران

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ
السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ
النَّارِ (١٩١) رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ
أَنْصَارٍ (١٩٢) رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا
رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّفْنَا مَعَ الْأَبْرَارِ (١٩٣) رَبَّنَا وَآتِنَا مَا
وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ (١٩٤)
فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَامِلٍ مِنْكُمْ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ
بَعْضُكُمْ مِنْ بَعْضٍ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُوذُوا فِي سَبِيلِي
وَقَاتَلُوا وَقُتِلُوا لَأُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ ثَوَابًا مِنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ (١٩٥)

- (191) Who remember Allāh while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.
- (192) Our Lord, indeed whoever You admit to the Fire a You have disgraced him, and for the wrongdoers there are no helpers.
- (193) Our Lord, indeed we have heard a caller [i.e., Prophet Muḥammad ()] calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die among the righteous.
- (194) Our Lord, and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise."
- (195) And their Lord responded to them, "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed a I will surely remove from them their misdeeds, and I will surely admit them to gardens beneath which rivers flow as reward from Allāh, and Allāh has with Him the best reward."

أدعية من القرآن

سورة
الاعراف



قَالَ رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ
تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ
الْخَاسِرِينَ (٢٣)

(23) They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers."



وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ
أَصْحَابِ النَّارِ قَالُوا رَبَّنَا لَا تَجْعَلْنَا
مَعَ الْقَوْمِ الظَّالِمِينَ (٤٧)

(47) And when their eyes are turned toward the companions of the Fire, they say, "Our Lord, do not place us with the wrongdoing people."



ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا
يُحِبُّ الْمُعْتَدِينَ (٥٥) وَلَا تُفْسِدُوا فِي
الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا
وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِنَ
الْمُحْسِنِينَ (٥٦)

- (55) Call upon your Lord in humility and privately; indeed, He does not like transgressors.
- (56) And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allāh is near to the doers of good.

وَمَا تَنْقِمُ مِنَّا إِلَّا أَنْ آمَنَّا بِآيَاتِ
رَبِّنَا لَمَّا جَاءَتْنا رَبَّنَا أَفْرِغْ عَلَيْنَا
صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ (١٢٦)

- (126) And you do not resent us except because we believed in the signs of our Lord when they came to us. Our Lord, pour upon us patience and let us die as Muslims [in submission to You]."



وَاخْتَارَ مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا
لِمِيقَاتِنَا فَلَمَّا أَخَذَتْهُمُ الرَّجْفَةُ قَالَ رَبِّ لَوْ
شِئْتَ أَهْلَكْتَهُمْ مِنْ قَبْلِ وَآيَايَ أَتَهْلِكُنَا بِمَا فَعَلَ
السُّفَهَاءُ مِنَّا إِنْ هِيَ إِلَّا فِتْنَتُكَ تُضِلُّ بِهَا مَنْ تَشَاءُ
وَتَهْدِي مَنْ تَشَاءُ أَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ
الْغَافِرِينَ (١٥٥) وَاکْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي
الْآخِرَةِ إِنَّا هُدْنَا إِلَيْكَ قَالَ عَذَابِي أُصِيبُ بِهِ مَنْ أَشَاءُ
وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ فَسَأَكْتُبُهَا لِلَّذِينَ
يَتَّقُونَ وَيُؤْتُونَ الزَّكَاةَ وَالَّذِينَ هُمْ
بِآيَاتِنَا يُؤْمِنُونَ (١٥٦)

(155) And Moses chose from his people seventy men for Our appointment. And when the earthquake seized them, he said, "My Lord, if You had willed, You could have destroyed them before and me [as well]. Would You destroy us for what the foolish among us have done? This is not but Your trial by which You send astray whom You will and guide whom You will. You are our Protector, so forgive us and have mercy upon us; and You are the best of forgivers.

(156) And decree for us in this world [that which is] good and [also] in the Hereafter; indeed, we have turned back to You." [Allāh] said, "My punishment a I afflict with it whom I will, but My mercy encompasses all things." So I will decree it [especially] for those who fear Me and give zakāh and those who believe in Our versesa

أدعية من القرآن

سُبْحَانَكَ
يَا كَرِيمُ



Sūrah
Yūnus

سورة
يونس

وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَانَا لِجَنْبِهِ
أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا كَشَفْنَا عَنْهُ ضُرَّهُ
مَرَّ كَأَنْ لَمْ يَدْعُنَا إِلَى ضُرِّ مَسَّهُ كَذَلِكَ
زُيِّنَ لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ (١٢)

- (12) And when affliction touches man, he calls upon Us, whether lying on his side or sitting or standing; but when We remove from him his affliction, he continues [in disobedience] as if he had never called upon Us to [remove] an affliction that touched him. Thus is made pleasing to the transgressors that which they have been doing.

Sūrah
Yūnus

سورة
يونس

هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ وَالْبَحْرِ
حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ وَجَرِينَ بِهِم بِرِيحٍ
طَيِّبَةٍ وَفَرِحُوا بِهَا جَاءَتْهَا رِيحٌ عَاصِفٌ وَجَاءَهُمُ
الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ أُحِيطَ بِهِمْ دَعَوُا اللَّهَ
مُخْلِصِينَ لَهُ الدِّينَ لَئِنِ أَنْجَيْتَنَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ
الشَّاكِرِينَ (٢٢) فَلَمَّا أَنْجَاهُمْ إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ
بِغَيْرِ الْحَقِّ يَا أَيُّهَا النَّاسُ إِنَّمَا بَغَيْتُمْ عَلَىٰ أَنْفُسِكُمْ
مَتَاعَ الْحَيَاةِ الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُكُمْ
فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ (٢٣)

(22) It is He who enables you to travel on land and sea until, when you are in ships and they sail with them by a good wind and they rejoice therein, there comes a storm wind and the waves come upon them from every place and they expect to be engulfed, they supplicate Allāh, sincere to Him in religion, "If You should save us from this, we will surely be among the thankful."

(23) But when He saves them, at once they commit injustice upon the earth without right. O mankind, your injustice is only against yourselves, [being merely] the enjoyment of worldly life. Then to Us is your return, and We will inform you of what you used to do.

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا
تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ (٨٥)
وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ
الْكَافِرِينَ (٨٦)

(85) So they said, "Upon Allāh do we rely. Our Lord, make us not [objects of] trial for the wrongdoing people

(86) And save us by Your mercy from the disbelieving people."



أدعية من القرآن

سُبْحَانَكَ
يَا كَرِيمُ



قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ
أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا
تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنْ مِنَ
الْخَاسِرِينَ (٤٧)

(47) [Noah] said, "My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the losers."



أدعية من القرآن

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يوسف



رَبِّ قَدْ آتَيْتَنِي مِنَ الْمُلْكِ
وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ
فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِيِّي
فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا
وَأَلْحِقْنِي بِالصَّالِحِينَ (١٠١)

- (101) My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are my protector in this world and the Hereafter. Cause me to die a Muslim and join me with the righteous."

أدعية من القرآن

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عِبْرَاتٍ لِّكُلِّ نَفْسٍ عَابِرَةٍ



مَدُّ لِّلَّهِ الَّذِي وَهَبَ لِي
عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ
رَبِّي لَسَمِيعُ الدُّعَاءِ (٣٩) رَبِّ اجْعَلْنِي
مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ
دُعَاءِ (٤٠) رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ
وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ
الْحِسَابُ (٤١)

- (39) Praise to Allāh, who has granted to me in old age Ishmael and Isaac. Indeed, my Lord is the Hearer of supplication.
- (40) My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication.
- (41) Our Lord, forgive me and my parents and the believers the Day the account is established."

أدعية من القرآن

سُبْحَانَكَ
يَا كَرِيمُ
الْأَسْمَاءُ



وَيَدْعُ الْإِنْسَانُ بِالشَّرِّ
دُعَاءَهُ بِالْخَيْرِ وَكَانَ
الْإِنْسَانُ عَجُولًا (١١)

(11) And man supplicates for evil [when angry] as he supplicates for good, and man is ever hasty.



وَإخْفِضْ لَهُمَا جَنَاحَ
الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ
ارْحَمْهُمَا كَمَا رَبَّيَانِي
صَغِيرًا (٢٤)

- (24) And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small."



وَقُلْ رَبِّ اُدْخِلْنِي
مُدْخَلَ صِدْقٍ وَاُخْرِجْنِي
مُخْرَجَ صِدْقٍ وَاَجْعَلْ لِي مِنْ
لَدُنْكَ سُلْطٰنًا نٰصِرًا (٨٠)

(80) And say, "My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me from Yourself a supporting authority."



أدعية من القرآن

سورة الكهف



إِذْ أَوْى الْفِتْيَةُ إِلَى
الْكَهْفِ فَقَالُوا رَبَّنَا آتِنَا مِنْ
لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ
أَمْرِنَا رَشَدًا (١٠)

(10) [Mention] when the youths retreated to the cave and said, "Our Lord, grant us from Yourself mercy and prepare for us from our affair right guidance."



إِلَّا أَنْ يَشَاءَ اللَّهُ وَادْكُرْ
رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَى
أَنْ يَهْدِيَنِي رَبِّي لِأَقْرَبَ مِنْ
هَذَا رَشْدًا (٢٤)

- (24) Except [when adding], "If Allāh wills." And remember your Lord when you forget [it] and say, "Perhaps my Lord will guide me to what is nearer than this to right conduct."



أدعية من القرآن

سُبْحَانَكَ
يَا كَرِيمُ
مِنْ حَمْدِكَ



Sūrah
Maryam

سورة
مريم

ذَكَرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيَّا (٢) إِذْ نَادَى رَبَّهُ نِدَاءً
خَفِيًّا (٣) قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ
شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا (٤) وَإِنِّي خِفْتُ الْمَوَالِيَ
مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ
وَلِيًّا (٥) يَرِثُنِي وَيَرِثْ مِنْ آلِ يَعْقُوبَ وَاجْعَلْهُ رَبِّ
رَضِيًّا (٦) يَا زَكَرِيَّا إِنَّا نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَحْيَى لَمْ
نَجْعَلْ لَهُ مِنْ قَبْلُ سَمِيًّا (٧)

- (1) Kāf, Hā, Yā, ‘Ayn, Ṣād.
- (2) [This is] a mention of the mercy of your Lord to His servant Zechariah
- (3) When he called to his Lord a private call [i.e., supplication].
- (4) He said, "My Lord, indeed my bones have weakened, and my head has filled with white, and never have I been in my supplication to You, my Lord, unhappy [i.e., disappointed].
- (5) And indeed, I fear the successors after me, and my wife has been barren, so give me from Yourself an heir
- (6) Who will inherit me and inherit from the family of Jacob. And make him, my Lord, pleasing [to You]."
- (7) [He was told], "O Zechariah, indeed We give you good tidings of a boy whose name will be John. We have not assigned to any before [this] name."

أدعية من القرآن

سورة
طه



اذهبِ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى (٢٤) قَالَ رَبِّ اشْرَحْ لِي
صَدْرِي (٢٥) وَيَسِّرْ لِي أَمْرِي (٢٦) وَاخْلُلْ عُقْدَةً مِنْ
لِسَانِي (٢٧) يَفْقَهُوا قَوْلِي (٢٨) وَاجْعَلْ لِي وَزِيرًا مِنْ
أَهْلِي (٢٩) هَارُونَ أَخِي (٣٠) اشْدُدْ بِهِ أَزْرِي (٣١)
وَأَشْرِكْهُ فِي أَمْرِي (٣٢) كَيْ نُسَبِّحَكَ كَثِيرًا (٣٣) وَنَذْكُرَكَ
كَثِيرًا (٣٤) إِنَّكَ كُنْتَ بِنَا بَصِيرًا (٣٥) قَالَ قَدْ أُوتِيتَ
سُؤْلَكَ يَا مُوسَى (٣٦)

- (24) Go to Pharaoh. Indeed, he has transgressed [i.e., tyrannized]."
- (25) [Moses] said, "My Lord, expand [i.e., relax] for me my breast [with assurance]
- (26) And ease for me my task
- (27) And untie the knot from my tongue
- (28) That they may understand my speech.
- (29) And appoint for me a minister [i.e., assistant] from my family a
- (30) Aaron, my brother.
- (31) Increase through him my strength
- (32) And let him share my task
- (33) That we may exalt You much
- (34) And remember You much.
- (35) Indeed, You are of us ever Seeing."
- (36) [Allāh] said, "You have been granted your request, O Moses.

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ
وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ
يُقْضَى إِلَيْكَ وَحْيُهُ وَقُلْ رَبِّ
زِدْنِي عِلْمًا (١١٤)

- (114) So high [above all] is Allāh, the Sovereign, the Truth. And, [O Muḥammad], do not hasten with [recitation of] the Qur'ān before its revelation is completed to you, and say, "My Lord, increase me in knowledge."



أدعية من القرآن

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَمْدُ لِلَّهِ الَّذِي
خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
وَالَّذِي يُضَوِّبُ الْمَاءَ
فَتَنْبُتُ بِشَيْءٍ مِنْهُ
حَبَابٌ كَثِيرٌ
وَالَّذِي يُسْقِيكُمُ الْمَاءَ
فَتَنْبُتُ مِنْ تَحْتِهَا
الْأَشْجَارُ
وَالَّذِي يُخْرِجُ مِنَ
تَحْتِهَا الْمَاءَ
فَتَنْبُتُ مِنْ تَحْتِهَا
الْأَشْجَارُ
وَالَّذِي يُخْرِجُ مِنَ
تَحْتِهَا الْمَاءَ
فَتَنْبُتُ مِنْ تَحْتِهَا
الْأَشْجَارُ



Sūrah
Al-Anbiyā'

سورة
الأنبياء

وَأَيُّوبَ إِذْ نَادَى رَبَّهُ أَنِّي
مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ
الرَّاحِمِينَ (٨٣) فَاسْتَجَبْنَا لَهُ فَكَشَفْنَا
مَا بِهِ مِنْ ضُرٍّ وَآتَيْنَاهُ أَهْلَهُ وَمِثْلَهُمْ
مَعَهُمْ رَحْمَةً مِنْ عِنْدِنَا وَذِكْرَى
لِلْعَابِدِينَ (٨٤)

(83) And [mention] Job, when he called to his Lord, "Indeed, adversity has touched me, and You are the most merciful of the merciful."

(84) So We responded to him and removed what afflicted him of adversity. And We gave him [back] his family and the like thereof with them as mercy from Us and a reminder for the worshippers [of Allāh].

Sūrah
Al-Anbiyā'

سورة
الأنبياء

وَذَا النُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ
فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ
مِنَ الظَّالِمِينَ (٨٧) فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الغَمِّ
وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ (٨٨) وَزَكَرِيَّا إِذْ نَادَى رَبَّهُ رَبِّ لَا
تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ (٨٩) فَاسْتَجَبْنَا لَهُ وَوَهَبْنَا
لَهُ يَحْيَى وَأَصْلَحْنَا لَهُ زَوْجَهُ إِنَّهُمْ كَانُوا يُسَارِعُونَ فِي
الْخَيْرَاتِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا وَكَانُوا لَنَا خَاشِعِينَ (٩٠)

- (87) And [mention] the man of the fish [i.e., Jonah], when he went off in anger[1] and thought that We would not decree [anything] upon him.[2] And he called out within the darknesses,[3] "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers."
- (88) So We responded to him and saved him from the distress. And thus do We save the believers.
- (89) And [mention] Zechariah, when he called to his Lord, "My Lord, do not leave me alone [with no heir], while You are the best of inheritors."
- (90) So We responded to him, and We gave to him John, and amended for him his wife. Indeed, they used to hasten to good deeds and supplicate Us in hope and fear, and they were to Us humbly submissive.

أدعية من القرآن

سورة
المؤمنون



Sūrah
Al-Mu'minūn

سورة
المؤمنون

فَأَوْحَيْنَا إِلَيْهِ أَنْ اصْنَعْ الْفُلْكَ
بِأَعْيُنِنَا وَوَحَيْنَا فَإِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ
فَأَسْلُكُ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ
سَبَقَ عَلَيْهِ الْقَوْلُ مِنْهُمْ وَلَا تُخَاطِبُنِي فِي الَّذِينَ
ظَلَمُوا إِنَّهُمْ مُعْرِقُونَ (٢٧) فَإِذَا اسْتَوَيْتَ أَنْتَ وَمَنْ
مَعَكَ عَلَى الْفُلِكِ فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي نَجَّانَا مِنَ
الْقَوْمِ الظَّالِمِينَ (٢٨) وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا
مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ (٢٩)

(27) So We inspired to him, "Construct the ship under Our observation and Our inspiration, and when Our command comes and the oven overflows, put into it [i.e., the ship] from each [creature] two mates and your family, except him for whom the decree [of destruction] has proceeded. And do not address Me concerning those who have wronged; indeed, they are to be drowned.

(28) And when you have boarded the ship, you and those with you, then say, 'Praise to Allāh who has saved us from the wrongdoing people.'

(29) And say, 'My Lord, let me land at a blessed landing place, and You are the best to accommodate [us].'"

ادْفَعْ بِأَتْبِي هِيَ أَحْسَنُ
السَّيِّئَةِ نَحْنُ أَعْلَمُ بِمَا
يَصِفُونَ (٩٦) وَقُلْ رَبِّ أَعُوذُ بِكَ
مِنْ هَمَزَاتِ الشَّيَاطِينِ (٩٧) وَأَعُوذُ
بِكَ رَبِّ أَنْ يَحْضُرُونِ (٩٨)

- (96) Repel, by [means of] what is best, [their] evil. We are most knowing of what they describe.
- (97) And say, "My Lord, I seek refuge in You from the incitements of the devils,
- (98) And I seek refuge in You, my Lord, lest they be present with me."

Sūrah
Al-Mu'minūn

سورة
المؤمنون

إِنَّهُ كَانَ فَرِيقٌ مِّنْ
عِبَادِي يَقُولُونَ رَبَّنَا آمَنَّا
فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ
الرَّاحِمِينَ (١٠٩)

- (109) Indeed, there was a party of My servants who said, 'Our Lord, we have believed, so forgive us and have mercy upon us, and You are the best of the merciful.'



Sūrah
Al-Mu'minūn

سورة
المؤمنون

وَقُلْ رَبِّ اغْفِرْ
وَارْحَمْ وَأَنْتَ خَيْرُ
الرَّاحِمِينَ (١١٨)

(114) And, [O Muḥammad], say, "My Lord, forgive and have mercy, and You are the best of the merciful."



أدعية من القرآن

سُبْحَانَكَ
الغريق



Sūrah
Al-Furqān

سورة
الفرقان

وَالَّذِينَ يَقُولُونَ رَبَّنَا
اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ
عَذَابَهَا كَانَ غَرَامًا (٦٥) إِنَّهَا
سَاءَتْ مُسْتَقَرًّا وَمُقَامًا (٦٦)

(65) And those who say, "Our Lord, avert from us the punishment of Hell. Indeed, its punishment is ever adhering;

(66) Indeed, it is evil as a settlement and residence."



Sūrah
Al-Furqān

سورة
الفرقان

وَالَّذِينَ يَقُولُونَ رَبَّنَا
هَبْ لَنَا مِنْ أَزْوَاجِنَا
وَدُرِّيَاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُتَّقِينَ إِمَامًا (٧٤)

(74) And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us a leader [i.e., example] for the righteous."



أدعية من القرآن

السجدة



Sūrah
Ash-Shu‘arā’

سورة
الشعراء

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ (٧٨) وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ (٧٩)
وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ (٨٠) وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ (٨١)
وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ (٨٢) رَبِّ هَبْ لِي
حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ (٨٣) وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي
الْآخِرِينَ (٨٤) وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ (٨٥) وَاعْفِرْ لِأَبِي
إِنَّهُ كَانَ مِنَ الضَّالِّينَ (٨٦) وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ (٨٧) يَوْمَ لَا
يَنْفَعُ مَالٌ وَلَا بَنُونَ (٨٨) إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ (٨٩)

- (78) Who created me, and He [it is who] guides me.
(79) And it is He who feeds me and gives me drink.'
(80) And when I am ill, it is He who cures me
(81) And who will cause me to die and then bring me to life
(82) And who I aspire that He will forgive me my sin on the Day of Recompense."
(83) [And he said], "My Lord, grant me authority and join me with the righteous.
(84) And grant me a mention [i.e., reputation] of honor among later generations.
(85) And place me among the inheritors of the Garden of Pleasure.
(86) And forgive my father. Indeed, he has been of those astray.
(87) And do not disgrace me on the Day they are [all] resurrected a
(88) The Day when there will not benefit [anyone] wealth or children
(89) But only one who comes to Allāh with a sound heart."

قَالَ رَبِّ إِنَّ قَوْمِي
كَذَّبُونِ (١١٧) فَافْتَحْ بَيْنِي
وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَعِيَ مِنْ
الْمُؤْمِنِينَ (١١٨) فَأَنْجِنَاهُ وَمَنْ مَعَهُ
فِي الْفُلِّ الْمَشْحُونِ (١١٩) ثُمَّ
أَغْرَقْنَا بَعْدَ الْبَاقِينَ (١٢٠)

- (117) He said, "My Lord, indeed my people have denied me.
- (118) Then judge between me and them with decisive judgement and save me and those with me of the believers."
- (119) So We saved him and those with him in the laden ship.
- (120) Then We drowned thereafter the remaining ones.

Sūrah
Ash-Shu‘arā’

سورة
الشعراء

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا
يَعْمَلُونَ (١٦٩) فَنجِّنَاهُ وَأَهْلَهُ
أَجْمَعِينَ (١٧٠) إِلَّا عَجُوزًا فِي
الْغَابِرِينَ (١٧١)

- (169) My Lord, save me and my family from [the consequence of] what they do."
- (170) So We saved him and his family, all,
- (171) Except an old woman among those who remained behind.

أدعية من القرآن

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
النمل



Sūrah
An-Naml

سورة
النمل

فَتَبَسَّمَ ضَاحِكًا مِنْ قَوْلِهَا
وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ
نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى
وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ
وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ
الصَّالِحِينَ (١٩)

- (19) So [Solomon] smiled, amused at her speech, and said, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants."

أدعية من القرآن

سورة القصص



قَالَ رَبِّ إِنِّي ظَلَمْتُ
نَفْسِي فَاعْفُرْ لِي فَغَفَرَ لَهُ إِنَّهُ
هُوَ الْغَفُورُ الرَّحِيمُ (١٦) قَالَ رَبِّ
بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ
ظَاهِرًا لِّلْمُجْرِمِينَ (١٧)

- (16) He said, "My Lord, indeed I have wronged myself, so forgive me," and He forgave him. Indeed, He is the Forgiving, the Merciful.
- (17) He said, "My Lord, for the favor You bestowed upon me, I will never be an assistant to the criminals."

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا
يَعْمَلُونَ (١٦٩) فَنجِّنَاهُ وَأَهْلَهُ
أَجْمَعِينَ (١٧٠) إِلَّا عَجُوزًا فِي
الْغَابِرِينَ (١٧١)

- (171) So he watered [their flocks] for them; then he went back to the shade and said, "My Lord, indeed I am, for whatever good You would send down to me, in need."

أدعية من القرآن

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ أَخْرَجَهُمْ مِنَ ظُلُمَاتٍ إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ



Sūrah
Luqmān

سورة
لقمان

وَإِذَا غَشِيَهُمْ مَوَاجٌ
كَالظُّلْلِ دَعَوْا اللَّهَ مُخْلِصِينَ لَهُ
الَّذِينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ فَمِنْهُمْ
مُقْتَصِدٌ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ
خَتَّارٍ كَفُورٍ (٣٢)

- (32) And when waves come over them like canopies, they supplicate Allāh, sincere to Him in religion [i.e., faith]. But when He delivers them to the land, there are [some] of them who are moderate [in faith]. And none rejects Our signs except everyone treacherous and ungrateful.

أدعية من القرآن

سُبْحَانَكَ
يَا كَرِيمُ
خَافِضِي



غَافِرِ الذَّنْبِ وَقَابِلِ
التَّوْبِ شَدِيدِ الْعِقَابِ ذِي
الطُّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ
الْمَصِيرُ (٣)

- (3) The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. There is no deity except Him; to Him is the destination.

الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ
وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ
رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ
الْجَحِيمِ (٧) رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ
مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ (٨)
وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ
الْفَوْزُ الْعَظِيمُ (٩)

- (7) Those [angels] who carry the Throne and those around it exalt [Allāh] with praise of their Lord and believe in Him and ask forgiveness for those who have believed, [saying], "Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire.
- (8) Our Lord, and admit them to gardens of perpetual residence which You have promised them and whoever was righteous among their forefathers, their spouses and their offspring. Indeed, it is You who is the Exalted in Might, the Wise.
- (9) And protect them from the evil consequences [of their deeds]. And he whom You protect from evil consequences that Day a You will have given him mercy. And that is the great attainment."

وَقَالَ رَبُّكُمْ ادْعُونِي
أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ
يَسْتَكْبِرُونَ عَنْ عِبَادَتِي
سَيَدْخُلُونَ جَهَنَّمَ
دَاخِرِينَ (٦٠)

(60) And your Lord says, "Call upon Me; I will respond to you." Indeed, those who disdain My worship will enter Hell [rendered] contemptible.

أدعية من القرآن

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الاحقن



Sūrah
Al-Aḥqāf

سورة
الأحقاف

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ
إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ
كُرْهًا وَحَمْلُهُ وَفِصَالُهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا
بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي
أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ
وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي
فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ
الْمُسْلِمِينَ (١٥)

- (15) And We have enjoined upon man, to his parents, good treatment. His mother carried him with hardship and gave birth to him with hardship, and his gestation and weaning [period] is thirty months. [He grows] until, when he reaches maturity and reaches [the age of] forty years, he says, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to work righteousness of which You will approve and make righteous for me my offspring. Indeed, I have repented to You, and indeed, I am of the Muslims."

أدعية من القرآن

سُبْحَانَكَ
يَا كَرِيمُ
الْقَمَرِ



كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ
فَكَذَّبُوا عَبْدَنَا وَقَالُوا مَجْنُونٌ
وَازْدَجَرَ (٩) فَدَعَا رَبَّهُ أَنِّي
مَغْلُوبٌ فَأَنْتَصِرْ (١٠)

- (9) The people of Noah denied before them, and they denied Our servant and said, "A madman," and he was repelled.
- (10) So he invoked his Lord, "Indeed, I am overpowered, so help."

أدعية من القرآن

سُبْحَانَكَ
يَا كَرِيمُ
الْحَسْبِيَ
اللَّهُ



وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ
يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا
الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي
قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ
رَءُوفٌ رَحِيمٌ (١٠)

- (10) And [there is a share for] those who come after them, saying, "Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful."

أدعية من القرآن

سُبْحَانَكَ
يَا كَرِيمُ
الْحَمْدُ



يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى
اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ
عَنكُم سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِن
تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ
آمَنُوا مَعَهُ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ
وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا آمِنَّا لَنَا نُورَنَا
وَاعْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ (٨)

- (8) O you who have believed, repent to Allāh with sincere repentance. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow [on] the Day when Allāh will not disgrace the Prophet and those who believed with him. Their light will proceed before them and on their right; they will say, "Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent."

أدعية من القرآن

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْفَلَقِ



Sūrah
At-Falaq

سورة
الفلق

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ (١)
مِنْ شَرِّ مَا خَلَقَ (٢) وَمِنْ شَرِّ
غَاسِقٍ إِذَا وَقَبَ (٣) وَمِنْ شَرِّ
النَّفَّاثَاتِ فِي الْعُقَدِ (٤) وَمِنْ شَرِّ
حَاسِدٍ إِذَا حَسَدَ (٥)

- (1) Say, "I seek refuge in the Lord of daybreak
- (2) From the evil of that which He created
- (3) And from the evil of darkness when it settles
- (4) And from the evil of the blowers in knots
- (5) And from the evil of an envier when he envies."

أدعية من القرآن

سورة
التين
التي



قُلْ أَعُوذُ بِرَبِّ
النَّاسِ (١) مَلِكِ النَّاسِ (٢) إِلَهِ
النَّاسِ (٣) مِنْ شَرِّ الْوَسْوَاسِ
الْخَنَّاسِ (٤) الَّذِي يُوَسْوِسُ فِي
صُدُورِ النَّاسِ (٥) مِنَ الْجِنَّةِ
وَالنَّاسِ (٦)

- (1) Say, "I seek refuge in the Lord of mankind,
- (2) The Sovereign of mankind,
- (3) The God of mankind,
- (4) From the evil of the retreating whisperer -
- (5) Who whispers [evil] into the breasts of mankind -
- (6) From among the jinn and mankind".

أدعية من القرآن



يوتيوب



مواضيع

قرآنية



تحميل

القرآن الكريم



شات

بالأسباني



شات

بالفرنسي



شات

بالإنجليزي



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أدعية من

القرآن الكريم



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ